



Fifth Annual  
"Battle on the Border"  
October 24, 2009  
Registration Form

Please return this form with a \$75 entry fee by October 13, 2009. Checks payable to "LHS Georgia Bridgemen". Georgia bands must include a \$250 performance bond in a separate check. This bond will be returned after the band's performance.

SCHOOL NAME: \_\_\_\_\_

NAME OF BAND: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_  
(Mailing Address)

\_\_\_\_\_  
(City) (State) (Zip Code)

SCHOOL PHONE: \_\_\_\_\_

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TOTAL # IN BAND \_\_\_\_\_ (include all performers, including color guard and percussion)

CLASSIFICATION: (please circle one)

Class A (up to 50 musicians)

Class AA (51 to 74 musicians)

Class AAA (75 to 99 musicians)

Class AAAA (100 + musicians)

PERFORMING IN: (please circle one)

COMMENT ONLY

COMPETITION

All bands must perform within a 6 to 12 minute time limit. Bands must enter the stadium, perform their show, and clear the performance area within their 15 OR 20 minute time period. Failure to adhere to the time limit will result in a penalty of 1 point per minute over. This penalty will be deducted from the band's overall score.

NUMBER OF BUSES: \_\_\_\_\_

NUMBER OF TRUCKS: \_\_\_\_\_

**Please print:**

DIRECTOR NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CELL: \_\_\_\_\_

ASSOC. DIR. NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

PARENT'S ASSOCIATION CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

BAND DIRECTOR'S SIGNATURE: \_\_\_\_\_

PRINCIPAL'S SIGNATURE: \_\_\_\_\_

Mail to: LHS Georgia Bridgemen, Attn: Phil Mika, P.O. Box 2712, Valdosta, GA 31604-2712; phone (229)300-3113 / (229) 794-2838

**Contest Announcement Information – Information that will appear in the program.**

Please print.

Information will appear **exactly** as written. Feel free to mark through (change) titles and add information at the bottom.

**School:** \_\_\_\_\_

**Band Name:** \_\_\_\_\_

**City, State:** \_\_\_\_\_

**Class:** \_\_\_\_\_

**Director:** \_\_\_\_\_

**Assistant Director:** \_\_\_\_\_

**Auxiliary Coordinator:** \_\_\_\_\_

**Other Staff/Title:** \_\_\_\_\_

\_\_\_\_\_

**School Principal:** \_\_\_\_\_

**Superintendent:** \_\_\_\_\_

**Drum Major(s):** \_\_\_\_\_

**Majorette Captain:** \_\_\_\_\_

**Color Guard Captain:** \_\_\_\_\_

**Band President:** \_\_\_\_\_

**Other:** \_\_\_\_\_

\_\_\_\_\_

**Band Booster President:** \_\_\_\_\_

**2009 Show Songs:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_